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## 9 34 AM 1957 AUG 1

State of South Carolina, COUNTY OF GREENVILLE

1. KNOW ALL MEN BY THESE PRESENTS: That \_\_\_

## OLLIE TA RIGHT OF WAY

Allen E. Burns

No Documentary Stamps Required, See Affidavit Book 28, Page 1

paid by the Town of Mauldin, a municipal corporation under the laws of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said Grantee a right of way in and over my (our) tract(s) of land*situate in the above State and County and deed to which
known as Lots 112 and 113, Glendale Subdivision, on the south side of Fairfield Drive is recorded in the office of the R. M. C. of said State and County in Deed Book 710 at page 127
and Book643 at page497, and encroaching on my(our) land a distance of150
feet, more or less, and being that portion of my(our) said land40 feet wide during construction and
25 feet wide thereafter as same has been marked out on the ground, and being shown on a print on file in the offices of the Clerk of the Town of Mauldin and on file in the R. M. C. Office in Plat Book
The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except the following:
First Federal Savings and Loan Association
which is recorded in the office of the R. M. C. of the above said State and County in Mortgage Book 1030
the lands described herein.  The expression or designation "Grantor" wherever used herein shall be understood to include the Mortagee, if any there be.  2. The right of way is to and does convey to the Grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the Grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said Grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and all vegetation that might, in the opinion of the Grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the Grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon.  3. It is Agreed: That the Grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the Grantor(s) shall not, in the opinion of the Grantee, interfere or conflict with the use of said strip of land by the Grantor(s) shall not, in the opinion of the Grantee, interfere or conflict with the use of said strip of land by the Grantor(s) shall not, in the opinion of the Grantee, interfere or conflict with t
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6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of-whatever nature for said right of way.
IN WITNESS WHEREOF the hand(s) and seal(s) of the Grantor(s) herein and of the Mortgagee, if
any, has hereunto been set this 15th day of May , 1968.
In the presence of SEAL STATE STATE OF THE SEAL (SEAL)
Grantor(s)  Grantor(s)
As to Grantor Section First Federal Savings and Loan Association Mortgagee
By Luther C. Boliek
As to Mortgagee Vice President